

**TO BE PUBLISHED IN GAZETTE OF INDIA PART-III, SECTION 4**

F.No. NRC/NCTE/NRCAPP2016/431 (ID No.9406) /285<sup>th</sup> Meeting /2018/194510

**RECOGNITION ORDER**

Dated: 04 JUN 2018

WHEREAS in terms of Section 14(1)/15(1) of the NCTE Act, 1993, the institution had submitted application online on 30.05.2016 to the Northern Regional Committee of NCTE for grant of recognition/permission for Teacher Education Course.

2. AND, WHEREAS on scrutiny/perusal, veracity of the facts & figures as per the application submitted by the institution, the documents attached therewith, the affidavit and the input received from the visiting team in the form of visiting team report including videography and also the reply submitted by the institution in compliance to the decision of clause 7(13) of the NCTE Regulations, 2014, as amended from time to time the Northern Regional Committee having satisfied itself that the institution fulfils the requirements under the provisions of NCTE Act, Rules and the extant Regulations including the Norms and Standards for the proposed Teacher Education course, such as, instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory, etc. for running the course and has selected/appointed qualified teaching staff as per norms duly approved by the affiliating body, decided to grant recognition/ permission to the institution in its 285<sup>th</sup> meeting held from 05<sup>th</sup> to 08<sup>th</sup> June, 2018 for B.A.B.Ed./B.Sc. B.Ed.(Integrated) course.

3. NOW, THEREFORE, in exercise of the powers vested under Section 14(3)(a)/15(3)(a) of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition/permission to the following institution for conducting Teacher Education programme with an annual intake mentioned against its name from the academic session 2019-2020 under clause 7(16) of NCTE (Recognition Norms & Procedure) Regulations, 2014, as amended from time to time, subject to fulfilment of the conditions mentioned below: -

| Sl. No. | File No.                             | Name and address of the Institution                                                                                                                      | Course                                       | Duration | Approved annual intake | Name of the Affiliating Body                                        |
|---------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------|------------------------|---------------------------------------------------------------------|
| 1.      | NRCAPP2016<br>15431<br>(ID No. 9406) | Tagore P.G. College,<br>Village/Town/City- Suratgarh,<br>Tehsil/ Taluka-Suratgarh,<br>Street/Road- Link Road, District-<br>Ganganagar, Rajasthan-335804. | B.A. B.Ed. /<br>B. Sc. B.Ed.<br>(Integrated) | 4 year   | 100<br>(02 units)      | Maharaja Ganga<br>Singh University,<br>Bikaner, Rajasthan<br>334001 |

4. The other important details of the institution are as under:-

|                                                  |                                                                                                                                             |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the Sponsoring Society                   | Tagore Memorial Vidhalaya Samiti                                                                                                            |
| Name and address of the composite institution    | Tagore P.G. College, Village/Town/City- Suratgarh, Tehsil/ Taluka-Suratgarh, Street/Road- Link Road, District-Ganganagar, Rajasthan-335804. |
| Course being run as a composite institution      | B.Ed. & B.A. (Liberal Courses)                                                                                                              |
| Phone Number / E-mail address of the institution | 9929260444/tagorepgcollege2004@gmail.com                                                                                                    |

5. The institution shall adhere to the fulfillment of the provisions of the NCTE Regulations, 2014, as amended from time to time, and ensure the following before commencement of the session: -

- (i) The institution shall comply with various other norms and standards prescribed in the NCTE Regulations, as amended from time to time.



- (ii) The institution shall make admissions only after it obtains affiliation from the examining body in terms of Clause 8(10) of the NCTE (Recognition Norms & Procedure) Regulations, 2014.
- (iii) The institution shall comply with condition laid down in clause 8(3) of the NCTE Regulations, 2014, as amended vide Notification on 29.04.2017 which provides as under:-
  - *An institution, which has been recognised by the Council shall obtain accreditation from an accrediting agency identified by the Council within five years of the date of recognition.*
  - *All existing Teacher Education Institutions which have not been accredited so far or have not been accredited within five years from the date of its recognition shall be required to get themselves accredited by the aforesaid accrediting agency within a period of one year from the date of notification of these Regulations.*
  - *The accreditation once obtained shall be valid for a period of five years and the recognised and already accredited Teacher Education Institutions shall be required to get accreditation renewed by the agency identified for the purpose by the Council before the lapse of the earlier accreditation.*
- (iv) The institution shall ensure that the required number of academic staff for conducting the course is always in position.
- (v) The Norms for teaching staff in respect of their qualifications and experience shall be as per provisions of NCTE Regulations, 2014, as amended from time to time.

6. Further, the recognition is subject to fulfilment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, State Government etc. as applicable, and compliance of the following by the affiliating body, State Govt and also the concerned recognised Institution: -

- (i) The affiliating body/State Govt. shall be required to verify the authenticity of the land & building documents submitted by the institution, with the required land & built up area as well as appointment of requisite teaching & non-teaching staff as per provisions of the NCTE Regulations, 2014 before grant of affiliation to the institution.
- (ii) The affiliating body shall ensure that the institution is a composite institution as per definition of a "composite institution" given in the NCTE Regulation, 2014. If at any stage, it is found that the institution is not a composite institution, the recognition granted shall be treated as withdrawn and the sole responsibility of the same will be of the institution. However, the existing stand-alone institutions shall gradually move towards becoming composite institutions.
- (iii) The NOC of the affiliating body and staff approval thereof submitted by the institution, if found fake, at any stage, the recognitions granted shall be treated as withdrawn, and the sole responsibility of the same will be of the institution.

7. The institution shall submit a Self-Appraisal Report to the Regional Committee at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant.

8. The institution shall maintain & update its Web-site as per provisions of NCTE Regulations and always display as mandatory disclosure the following: -

- (i) Copy of Application Form
- (ii) Land and Building Particulars
- (iii) Staff Profile
- (iv) Recognition Order
- (v) Information regarding fulfillment of norms & standards and other conditions for the course.

*for*



9. In case, if the land is in the name of the Society/Trust, the land is to be transferred within six months from the date of recognition order in the name of the institution, failing which action shall be initiated for withdrawal of recognition. It shall be essential on the part of the institution concerned to get the needful done in this regard and intimate about the same to the Regional Committee along with new land documents within the stipulated time.

10. The Educational Institution shall follow Uniform Accounting System as brought out by ICAI and accepted by the MHRD.

11. The Institution shall fill the GIS Application within one month from the date of issue of this order.

12. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules and Regulations, the Regional Committee shall withdraw recognition under provisions of Section 17(1) of the NCTE Act, 1993.

13. Further, if the institution is not satisfied with the Order, it may prefer an Appeal under Section 18 of the NCTE Act, 1993 through "online mode" available on NCTE's website [www.ncte-india.org](http://www.ncte-india.org) within 60 days from the date of issue of this order. The guidelines for filing appeal may be seen on NCTE's website.

By Order,



(Satish Gupta)

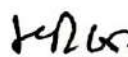
Regional Director (I/C)

The Manager  
Govt. of India Press  
Department of Publications (Gazette Section)  
Civil Lines, Delhi - 110 054

Copy to:-

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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | The Principal,<br>Tagore P.G. College,<br>Village/Town/City- Suratgarh,<br>Tehsil/ Taluka-Suratgarh, Street/Road- Link Road,<br>District-Ganganagar, Rajasthan-335804..                                            |                                                                                                                                                                                                                                                                                            |
| 2. | The Manager/Secretary,<br>Tagore Memorial Vidhalaya Samiti,<br>Village- Suratgarh, Street/Road- Near Bhaggu wala Kuan<br>ward no. 17 New (old20), Town/City-Suratgarh, District-<br>Ganganagar, Rajasthan-335804.. |                                                                                                                                                                                                                                                                                            |
| 3. | The Principal Secretary,<br>(Higher Education) Government of Rajasthan,<br>Secretariat, Jaipur, Rajasthan.                                                                                                         | <i>With a request to ensure compliance of the terms<br/>&amp; conditions as laid down above by the<br/>institution.</i>                                                                                                                                                                    |
| 4. | The Registrar,<br>Maharaja Ganga Singh University,<br>Bikaner, Rajasthan 334001.                                                                                                                                   | <i>10. With a request to ensure veracity of the<br/>NOC &amp; approval of the staff issued to the<br/>institution and also to ensure that the<br/>admissions are made by the institution as<br/>per size of the unit and intake mentioned in<br/>the recognition /permission order and</i> |

|    |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                                                     | <p><i>compliance of other terms and conditions as laid down above.</i></p> <p><b>11. With request to affiliate the institution only after the institution has updated GIS Information on NCTE Website.</b></p> <p><b>12. With a request to regulate the B.A./B.Sc. component in case the recognition has been given for BA B.Ed./B.Sc. B.Ed. (4 year integrated) course.</b></p> |
| 5. | <p><b>The Secretary,<br/>Department of School Education and Literacy,<br/>Ministry of Human Resource Development,<br/>Govt. of India,<br/>Shastri Bhawan, New Delhi- 110001</b></p> |                                                                                                                                                                                                                                                                                                                                                                                  |
| 6. | <p><b>The US (EDP),<br/>National Council for Teacher Education,<br/>Hans Bhawan Wing-II,<br/>I, Bahadur Shah Zafar Marg,<br/>New Delhi- 110 002.</b></p>                            |                                                                                                                                                                                                                                                                                                                                                                                  |
| 7. | <b>Computer Section, NRC, New Delhi for uploading on website.</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                  |
| 8. | <b>Institution file</b>                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                  |
| 9. | <b>Guard file.</b>                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                  |

  
**Regional Director (I/C)**